



OH NO! NOT AGAIN!

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GRASSHOPPER OUTBREAKS AND MANAGEMENT OPTIONS IN 2022

GRASSHOPPER WORKSHOP

FREE

Also available live online: <https://www.zoomgov.com/j/1606248950>

Questions? Call 406-433-1206 or 406-433-2020.

TUESDAY, MARCH 29, 10AM -12PM

LOCATION:

Richland Co. Extension Meeting Room
1499 N Central Ave
Sidney, MT

★ **2 Pesticide Points**

TOPICS:

- Grasshopper Biology, Ecology
- Management in Range and Cropland
- Outbreak Potential 2022
- Q & A

SPEAKERS:

- **Dave Branson**, USDA-ARS Research Entomologist
- **Gary Adams**, MT State Director, USDA-APHIS
- **Kevin Wanner**, MSU Extension Entomologist *(rec)*

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